

## 2002 Current Fiscal Year Report: Commission for the Review of FBI Security Programs

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### 1. Department or Agency

Department of Justice

### 2. Fiscal Year

2002

### 3. Committee or Subcommittee

Commission for the Review of FBI Security Programs

### 3b. GSA Committee No.

10796

### 4. Is this New During Fiscal Year?

No

### 5. Current Charter

08/17/2001

### 6. Expected Renewal Date

08/17/2003

### 7. Expected Term Date

03/31/2002

### 8a. Was Terminated During Fiscal Year?

Yes

### 8b. Specific Termination Authority

### 8c. Actual Term Date

03/31/2002

### 9. Agency Recommendation for Next Fiscal Year

Terminate

### 10a. Legislation Req to Terminate?

### 10b. Legislation Pending?

### 11. Establishment Authority

Agency Authority

### 12. Specific Establishment Authority

### 13. Effective Date

### 14. Committee Type

Continuing

### 14c.

### Presidential?

No

### 15. Description of Committee

Other Committee

### 16a. Total Number of Reports

No Reports for this Fiscal Year

### 17a. Open Meetings and Dates 0 17b. Closed Meetings and Dates 0 17c. Partially Closed Meetings and Dates 0 17d. Total Meetings and Dates 0

No Meetings

	Current FY	Next FY
18a(1). Personnel Pmts to Non-Federal Members	\$0.00	\$0.00
18a(2). Personnel Pmts to Federal Members	\$0.00	\$0.00
18a(3). Personnel Pmts to Federal Staff	\$0.00	\$0.00
18a(4). Personnel Pmts to Non-Member Consultants	\$0.00	\$0.00
18b(1). Travel and Per Diem to Non-Federal Members	\$0.00	\$0.00
18b(2). Travel and Per Diem to Federal Members	\$0.00	\$0.00
18b(3). Travel and Per Diem to Federal Staff	\$0.00	\$0.00
18b(4). Travel and Per Diem to Non-member Consultants	\$0.00	\$0.00
18c. Other(rents,user charges, graphics, printing, mail, etc.)	\$1,200,000.00	\$0.00
18d. Total	\$1,200,000.00	\$0.00

**19. Federal Staff Support Years (FTE)**

1.00 0.00

**20a. How does the Committee accomplish its purpose?**

The scope and objectives are to review and analyze the adequacy of the Federal Bureau of Investigation security policies and procedures and to make recommendations to the Attorney General on ways to improve their effectiveness. The duties and responsibilities are advisory and are to carry out the objectives listed in the Charter. The Commission may also appoint ad hoc committees, with the Department of Justice approval, to assist it in carrying out its duties. Ad hoc committees will research and prepare recommendations to the Commission.

**20b. How does the Committee balance its membership?**

The Committee members are veterans of both Democratic and Republican administrations, who have demonstrated expertise in government ethics, defense and intelligence issues both foreign and domestic, and National Security.

**20c. How frequent and relevant are the Committee Meetings?**

Estimated Number of Meetings per Year - 4 Estimated Total Meetings - 8

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

This committee is essential to review and analyze the adequacy of the Federal Bureau of Investigation security policies and procedures and to make recommendations to the Attorney General on ways to improve their effectiveness.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

The Attorney General has determined that Commission meetings will be closed to the public due to the subject matter involved and the likelihood that sensitive national security information regarding intelligence and counter-intelligence investigative techniques and procedures will be reviewed and discussed in an open forum. The release of this information could result in the compromise of information technology programs and could also endanger the lives and safety of FBI Special Agents, other intelligence community personnel, and individuals aiding the efforts of our intelligence personnel. Meetings will be conducted and records of the proceeding kept as required by the Federal Advisory Committee Act.

**21. Remarks**

## Designated Federal Officer

Michael Shaheen Chief Investigative Counsel

Committee Members	Start	End	Occupation	Member Designation
Alexander, Clifford	08/21/2001	03/31/2002	President of Alexander & Associates	Special Government Employee (SGE) Member
Bell, Griffin	08/21/2001	03/31/2002		Special Government Employee (SGE) Member
Cohen, William	08/21/2001	03/31/2002	Chairman & Chief Executive Officer of the Cohen Group	Special Government Employee (SGE) Member
Fiske, Robert	08/21/2001	03/31/2002		Special Government Employee (SGE) Member
Foley, Thomas	08/21/2001	03/31/2002	Chairman, Trilateral Commission; Member of the Council on Foreign Relations; Partner with Akin, Gump, Strauss, Hauer & Feld	Special Government Employee (SGE) Member
Hills, Carla	08/21/2001	03/31/2002		Special Government Employee (SGE) Member
Webster, William	08/21/2001	03/31/2002	Milbank, Tweed, Hadley & McCloy	Special Government Employee (SGE) Member

**Number of Committee Members Listed: 7**

## Narrative Description

**What are the most significant program outcomes associated with this committee?**

Checked if Applies

Improvements to health or safety	<input type="checkbox"/>
Trust in government	<input type="checkbox"/>
Major policy changes	<input type="checkbox"/>
Advance in scientific research	<input type="checkbox"/>
Effective grant making	<input type="checkbox"/>
Improved service delivery	<input type="checkbox"/>
Increased customer satisfaction	<input type="checkbox"/>
Implementation of laws or regulatory requirements	<input type="checkbox"/>
Other	<input type="checkbox"/>

## Outcome Comments

**What are the cost savings associated with this committee?**

Checked if Applies

None	<input checked="" type="checkbox"/>
Unable to Determine	<input type="checkbox"/>
Under \$100,000	<input type="checkbox"/>
\$100,000 - \$500,000	<input type="checkbox"/>
\$500,001 - \$1,000,000	<input type="checkbox"/>
\$1,000,001 - \$5,000,000	<input type="checkbox"/>
\$5,000,001 - \$10,000,000	<input type="checkbox"/>
Over \$10,000,000	<input type="checkbox"/>
Cost Savings Other	<input type="checkbox"/>

### **Cost Savings Comments**

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

0

### **Number of Recommendations Comments**

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

0%

### **% of Recommendations Fully Implemented Comments**

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

0%

### **% of Recommendations Partially Implemented Comments**

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☐ No ☐ Not Applicable ☒

## Agency Feedback Comments

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

- |                                   |                          |
|-----------------------------------|--------------------------|
| Reorganized Priorities            | <input type="checkbox"/> |
| Reallocated resources             | <input type="checkbox"/> |
| Issued new regulation             | <input type="checkbox"/> |
| Proposed legislation              | <input type="checkbox"/> |
| Approved grants or other payments | <input type="checkbox"/> |
| Other                             | <input type="checkbox"/> |

## Action Comments

**Is the Committee engaged in the review of applications for grants?**

No

## Grant Review Comments

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                          |
|---------------------------|--------------------------|
| Contact DFO               | <input type="checkbox"/> |
| Online Agency Web Site    | <input type="checkbox"/> |
| Online Committee Web Site | <input type="checkbox"/> |
| Online GSA FACA Web Site  | <input type="checkbox"/> |
| Publications              | <input type="checkbox"/> |
| Other                     | <input type="checkbox"/> |

## Access Comments